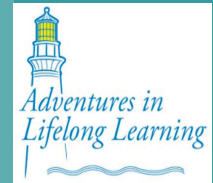


# ALL Points Bulletin July 2024



## NOTE FROM THE ALL OFFICE:

Welcome to our new 2024/25 ALL Board Members:

**President:** Shelly Underhill

**President Elect:** Don Jacobson

**Recording Secretary:** Ed Bowden

**Treasurer:** Colin Carter

**Immediate Past President:** Karen Kempinen

**Members-at-Large to be elected for a two (2) year term (Class of 2026):**

Doreen DeCesaro

Pam Drummond

Cherry Smith

**Members-at-Large remaining on the Board (Class of 2025):**

Sharon Acerbi

Jerry Burmeister

Nat Cycenas

**Thank you all for your service to Adventures In Lifelong Learning.**

**Parking:** The 2024-25 passes will be available for purchase in August, watch for your email for the flyer. [Parking Permits](#) (<- click here for the flyer) must be displayed in your vehicle when parked in any UWP lot. Please purchase passes from the ALL office. Day parking passes are available for \$6. The 2023-24 passes are available for purchase now.

If you have any questions please call 262-595-2793 or email me at [lifelonglearning@uwp.edu](mailto:lifelonglearning@uwp.edu).

You can also access all events on our website: <https://www.uwp.edu/connect/friends/all.cfm>, then choose Classes, Daytrips to register online.

## COMMITTEE REPORTS

### CLASS COMMITTEE

Merrilee Unrath: [mleeu@wi.rr.com](mailto:mleeu@wi.rr.com) or Mary Ann

## MESSAGE FROM THE ALL PRESIDENT:

Welcome to the three new at-large board members, Pam Drummond, Doreen DeCesaro, and Cherry Smith, elected at the June Annual Meeting. And thank you to all the many volunteers who make this wonderful group what it is! We still need someone to serve as Volunteer Chair, responsible for finding volunteers to help out with UWP events such as graduation ceremonies and Geography Quiz Bowls. Please contact Vanessa or any board member if you are interested.

Remember that with your member dues, you get access to all lectures and focus groups as well as discounts on and first chance to sign up for popular classes and day trips. Speaking of focus groups, anyone can start up a new focus group! All you need is an interest in a topic, hobby, or activity ALL doesn't already cover. See Vanessa or any board member on information on how to start a new focus group. Word of mouth is our best recruiting tool, so please promote what you like about ALL to your friends and family. Memberships can be given as gifts. If there is someone you think would enjoy what ALL offers, consider gifting them a membership.

Thank you for your support of ALL.

Shelly Underhill, President  
Adventures in Lifelong Learning

## FOCUS GROUP INFO

### ALL-A-BLOOM

Dawn Feldman-Brown,  
Coordinator

[pdfbrown@yahoo.com](mailto:pdfbrown@yahoo.com), 262-694-1748 and

Pam Piatek, Coordinator, [piatekpam@gmail.com](mailto:piatekpam@gmail.com)



**Tentative dates are:**

Cassani: [maryann.cassani@att.net](mailto:maryann.cassani@att.net)

The second quarter of classes has ended. Dr. Elizabeth Brownson presented the second part of her class on the Israel-Palestine situation. Members also had a behind the scenes tour of the set for Peter and the Starcatcher presentation at Parkside. A class was held with suggestions as to how to begin the downsizing process and there was a great class on the indian burial mounds at Aztalan, WI. Our own Karen Kempinen presented a class on the use of native plants in the landscape.

Coming up in the third quarter of the year we will "travel" to [Nepal](#), learn about [the prison Shakespeare project](#), and how to work to take care of our brains to help delay the onset of [brain blips](#). Also on the agenda is a class with Laura Rexroth [explaining what exactly those conductors](#) are doing up there waving around in front of the musicians. There is also going to be a class on some of the [Packers history](#) presented by the same group that did our Braves class.

While the majority of our classes are provided by in-person presenters we still seek out subjects of interest that may best be done in an on-line format due to the location of some of the highly qualified presenters that are not available to us in-person.

**PLEASE NOTE:** The university parking shuttles are no longer running, and there is no plan at this time to resume offering that service to students or guests on campus.

Due to the parking situation on campus and a lack of a shuttle option, it is our plan to offer most classes in rooms at Tallent Hall where there is ample parking near the entrance. During times the campus is not in full session we may occasionally use rooms in the main buildings.

The rooms at Tallent Hall are smaller in size so there will be a 40 person capacity limit for in-person attendance. Virtual enrollment is unlimited.

At the time you are registering for a hybrid option class you will be given a choice for in-person or virtual. Once in-person room capacities are reached all enrollment after will be automatically virtual. There will be **no in-person walk-ins allowed**.

**Parking permits** must be displayed in your vehicle when parked in any UWP lot. Please purchase those passes from the ALL office if you have not yet done so. Day parking passes are available for \$6 from Vanessa or the UWP police department.

**7/18/24-** Visit to Dawn Feldman-Brown's yard/garden at 10169 Lakeshore Drive, Pleasant Prairie, WI, for the annual picnic. Also, Art Scheele will give a talk on how to trim bushes and trees; bring your questions.

**8/15/24-** Visit to Pam Piatek's yard/garden at 10409 Prairie Crossing Drive, Franksville, WI.

**9/19/24-** Melissa Warner from Root River Council, is going to give us a tour of Colonial and Island Park in Racine. Meet at TBA.

**10/17/24-** Visit to Apple Holler, 5006 S Sylvania Ave, Sturtevant, WI 53177, for tour and lunch to finish off the year. *Separate events and lunch are not included.*

To be put on the email list for 2024 ALL-A-BLOOM events please email Dawn Feldman-Brown at the email above.

## ALL Books All the Time

Nancy Barda:  
[barda3989@gmail.com](mailto:barda3989@gmail.com)



Our group normally meets via Zoom the fourth Wednesday of every month at 1 pm. The book selections are determined by the group and alternate between fiction and nonfiction.

The next meeting is going to be:

- **July 3-** The Heaven and Earth Grocery Store, James McBride
- **July 24-** Facing the Mountain, Daniel Brown
- **August 28-** The Weight of Ink, Rachel Kadish
- **September 25-** Oath of Honor, Liz Cheney

**Everyone is welcome to join us.**

Contact Nancy at the information listed above to join the mailing list and receive the list of books.

## BRIDGE

Patricia Gross:



[patriciagross368@yahoo.com](mailto:patriciagross368@yahoo.com)

### **Social Bridge:**

The bridge group meets at UW-Parkside, Tallent Hall break room on **Thursdays at 1:30 pm.**

### **Duplicate Bridge:**

If you have questions with regard to the above class guidelines please contact Merrilee Unrath at (262) 694-7424 or Mary Ann Cassani at (815) 409-1807.

As always, the committee welcomes anyone that would like to join our committee. Contact co-chairs Marylee Unrath [mleeu@wi.rr.com](mailto:mleeu@wi.rr.com) or Mary Ann Cassani, [maryann.cassani@att.net](mailto:maryann.cassani@att.net).

Send us suggestions through our webpage, go to the [ALL website](#) and scroll down to Suggest a topic or use this form ([Suggest A Topic](#)). Choose the specific category so your request will be sent to the correct group.

## DAYTRIP COMMITTEE

Co-Chairs: Fran Kavenik: [kavenik@uwp.edu](mailto:kavenik@uwp.edu) or Carole Scotese: [mscotese@aol.com](mailto:mscotese@aol.com)

### New Refund Policy for Day Trips

If you opt out of an ALL Day Trip, a refund will be given only if the refund request is made prior to the deadline for signing up for the event. You will be refunded the trip cost minus 11% UWP financial service fee and a \$5 office support fee. Alternatively, your ticket is transferable to someone else, and it's up to you to work out payment details. You must let Vanessa know who is taking your place before the trip's date.

If you choose to be refunded, it will be issued via original payment method or check at the discretion of ALL. Checks can take up to two weeks.

### Completed Trips:

**April 10, 2024: Two Firehouse Tours in Milwaukee.** 17 members took a docent-led tour of MKE fire department Historical Society & Museum. Lunch followed at Omega Restaurant, and then the coach bus took us to the Oldest Firehouse #1 in Milwaukee, founded in 1839 and still in use. Peggy led. [Click here to view photos.](#)

**April 18, 2024: Milwaukee Art Museum Art in Bloom** event. A coach bus took 36 members to Oak Creek, WI for lunch at Waterstreet Brewery followed by 28 stunning art-inspired floral arrangements, set among the collection galleries. Debbie led. [Click here to view photos.](#)

**April 26, 2024: Self-drive MSO Prelude Series #4** for Liszt Piano & *Symphonie Fantastique*. Concert from 11:15 to 1:30 pm. Nancy led.

**May 5, 2024:** A coach bus took 37 members to

The duplicate group meets on the second and fourth Wednesday from 1 – 3:30 in the Tallent Hall break room.

You are all invited to participate independent of your skill level.

Everyone is welcome to join. Contact Patti at the email above for more information.

## CURRENT AFFAIRS

Linda Jacobson:  
[dajacobson@hotmail.com](mailto:dajacobson@hotmail.com)  
714-805-3519



Considering the crush of local, state, national and worldwide events and political activities facing us during the rest of 2024, the Current Affairs Focus Group has decided to continue meeting throughout the rest of this summer as well as continuing into the fall. **We will meet in the Orchard Room at Talent Hall every third Monday of the month, between noon and 1:30PM. The next three dates are July 15, August 2 and September 16.**

As always, everyone is welcome to attend, listen and take part in a respectful conversation about the important topics of the day. Our goal will be to open our minds to differing perspectives and to educate ourselves by sharing our knowledge. Come prepared with a list of current discussion topics for the group to consider. You can also contact me in advance if you like to include a specific topic. **LOOKING FORWARD TO MANY LIVELY DISCUSSIONS!!!!**

If you would like to be on the group's mailing list, just contact me at [dajacobson@hotmail.com](mailto:dajacobson@hotmail.com).



## The CLIMATE GROUP

Nancy Barda and Colin Carter, Coordinators  
[Barda3989@gmail.com](mailto:Barda3989@gmail.com),  
[colincarter188@gmail.com](mailto:colincarter188@gmail.com)

This is a new focus group. **We meet the fourth Tuesday of each month at 10am in the Orchard Room in Tallent Hall.**

In this group we will be talking about all aspects of the current climate crisis. We will also be collecting and sharing data about organizations that ALL members currently support, both globally and locally. Most importantly, we will

**Milwaukee Chamber Theater** to see the performance of *The Not-so-Accidental Conviction of Eleven MKE Anarchists*. A very artistic example of four actors valiantly striving to make sense of one of the most complicated and impactful moments in Milwaukee history: the 1917 bomb explosion inside the Oneida Street police station. We had dinner at Trattoria di Carlo in Oak Creek. Frances led. [Click here to view photos.](#)

**May 10, 2024:** Self-drive **MSO Prelude Series #5** for Dvorak's *New World Symphony*. Concert from 11:15 to 1:30 pm. Nancy led.

**June 14, 2024:** Self-drive **MSO Prelude Series #6** for Hadelich Plays Tchaikovsky. Concert from 11:15 to 1:30 pm. Nancy led.

**June 26, 2024:** A coach bus took 44 members to Milwaukee and to the **Mitchell Park Domes** for a docent-led tour of the 3 domes: Floral, featuring *United Plants of America*; the Arid; and the Tropical. Lunch at Miss Katie's Diner was wonderful and then we went to the **Grohman Museum**. We had a docent-led tour of this huge art collection dedicated to the evolution of human work with some time on the terrace. Debbie led.

#### Planned Trips:

**July 9, 2024:** Tuesday: [Self-drive for a historical .5-mile walking tour of Old Northside Kenosha](#) with a docent from the Kenosha History Center. Afterwards a buffet lunch at Kaisers Pizzeria & Pub. Flyer went out in June emails. Laurel and Jerry to lead.

**MSO – 2024-25.** Prelude Series, 7 Friday performances, by the **Milwaukee Symphony Orchestra**. 11:15 am – 1:30 pm, starting Oct. 11, 2024, and ending on June 6, 2025. Self-drive to newly renovated Bradley Symphony Center. Email Nancy if you are interested in buying season tickets for MSO concerts at Barda3989@gmail.com. Flyer out in July.

**Aug 14, 2024:** Wednesday: Self-drive to visit [Kenosha's Women's Club](#) for a docent tour and to learn its history. Next, a behind the scenes tour of **Simmons Neighborhood Library**. Later we'll enjoy a Japanese lunch at the Sooshibay Restaurant, all in Kenosha. Flyer out in July emails. Nancy to lead.

**Sept 11, 2024:** Wednesday: Self-drive to Racine for a docent-led downtown historical walking tour paired with time at the **Racine Heritage Museum**. Buffet lunch afterwards at the Reef Point Brew House. Look for a flyer in Aug emails. Doreen to lead.

**Sept 25, 2024:** Wednesday: Self-drive to

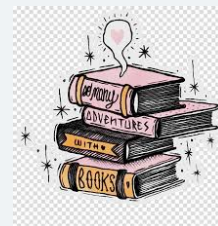
be discussing what action we can take, both individually and as a group.

New members are welcome.

For more information or to join contact Nancy or Colin at the information listed above.

## GREAT BOOKS

*Doris Nice, Coordinator*



[dorisnice101@gmail.com](mailto:dorisnice101@gmail.com), 262-694-2650

We welcome those interested to join us on the **fourth Monday of each month from 930-11 am**. We will continue meeting on Zoom.

The Great Books focus group is reading from "The Civically Engaged Reader" published by the Great Books Foundation. The book contains essays, plays, poetry, etc. We discuss one selection each month.

New members are welcome. We always have thoughtful discussions using the text to deepen our understanding of the ideas presented.

For more information or to join contact Doris Nice at the information listed above.



## GREAT DECISIONS

*Shelly Underhill and Ed Bowden, Coordinators*

[shelly.b.underhill@gmail.com](mailto:shelly.b.underhill@gmail.com)

414-303-4264

The Great Decisions program is a discussion program designed to encourage study and discussion about important global foreign policy challenges faced by the U.S. It is sponsored by the Foreign Policy Association, a non-profit organization founded in 1918 and dedicated to inspiring Americans to learn more about the United States' relationship with the world. Through balanced, nonpartisan programs and publications, the FPA encourages citizens to participate in the US foreign policy process.

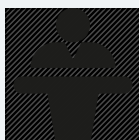
Racine's Wind Lake area to visit the Norway Lutheran Church and the Colonel Heg Memorial Park. Here we will learn about this Civil War hero and about the **Norwegian American experience**. Lunch will follow at The Waterfront on Brown's Lake. Connie and Tricia to lead. Look for a flyer in Aug.

**Dec 10, 2024:** Tuesday: Bus trip to Barrington, IL for **Sanfilippo** – a Christmas lunch, Wurlitzer concert and tour the grounds on your own. From 11:30 am to 6:30 pm. Flyer out in Nov. Frances to lead.

**Send us suggestions through our webpage**, go to the [ALL website](#) and scroll down to Suggest a topic or use this form ([Suggest A Topic](#)). Choose the specific category so your request will be sent to the correct group.

## LECTURE SERIES

*Meredith Clubb:*  
[docswife28@hotmail.com](mailto:docswife28@hotmail.com)



Lectures are held in Talent Hall L182 at 2 pm (See dates below). Lectures continue to be streamed live and recorded for members unable to attend in person.

### Upcoming Fall 2024 topics will include:

- August 2, 2024: Exercise for Senior's Health, Dr. Jeff Damaschke
- August 16, 2024: Power Re-imagined through DeltaHawk Innovation, Nikhil Daniels
- September 6, 2024: Neanderthals: Co-Human and Religious?, Thomas Hughson
- September 20, 2024: Intro to Educational Opportunity Center (EOC), Sandy Dieck, UWP/EOC
- October 4, 2024: *TBA*
- October 18, 2024: Braver Angels, Cameron Swallow
- November 1, 2024: The Great Storm 1913, Ron Lutrell, Maritime Historian
- November 15, 2024: *TBA*

Each lecture will be announced the Thursday before with the link for easy viewing access. The links will also be available on our online calendar: [ALL calendar](#)

**Recordings of past Lectures** can be accessed online at: [https://www.uwp.edu/connect/friends/all\\_lectures.cfm](https://www.uwp.edu/connect/friends/all_lectures.cfm), scroll to the bottom and choose the date you want to view.

**Any ideas for speakers or topics of interest can be sent through our website:** go to the [ALL website](#) and scroll down to Suggest a topic or use this form ([Suggest A Topic](#)). Choose the

Published annually by the FPA, the Great Decisions briefing book serves as the focal text for discussions on 8 topics and, along with a video lecture on each topic, provides background information, expert analysis, and suggested questions for each foreign policy issue. Members buy their own 2024 briefing book directly from the Foreign Policy Association ([fpa.org](http://fpa.org)). Participants are asked to volunteer to lead the discussion on one of the topics.

**Our meetings are held in the Orchard Room of Tallent Hall on the 1st Wednesday of each month from 1-3 pm, with summers off.**

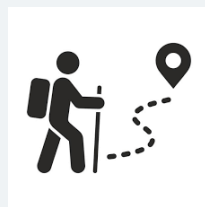
### Remaining topics for 2024 are:

U.S.-China Trade Rivalry - Sept. 4  
NATO's Future - Oct. 2  
Understanding Indonesia - Nov. 6  
High Seas Treaty - Dec. 4

Please contact me if you are interested in joining our group.

Shelly Underhill, Coordinator  
[shelly.b.underhill@gmail.com](mailto:shelly.b.underhill@gmail.com)

## Click here to view Hiking flyer



### HIKING GROUP

*Wendi Schneider, Coordinator*  
[wendiannette@yahoo.com](mailto:wendiannette@yahoo.com)

The ALL Hiking Group invites you to join the fun of discovering the many scenic

trails in Racine and Kenosha counties (plus some beautiful spots in Milwaukee and Northern Illinois). **SEE FLYER ABOVE for more information.**

**We meet every Thursday morning from April through October at 9:30 am- about 11:30 am** (barring severe storm warnings). Walks are generally 2+ miles in distance (although many offer options for shorter or longer routes).

Trail surfaces are moderate – mowed or groomed walkways, hard packed earth, gravel, asphalt, etc. There may be some change in elevation and walking surface on various trails, but we try to let you know what to expect for each hike.

### Some places we'll go in 2024:

- Petrifying Springs Park
- Poerio Park
- Lake Andrea (3 different hikes)

specific category so your request will be sent to the correct group.

The Lecture Committee is always looking for new members to help select lecture topics and then arrange for a speaker. It does take some time to set up a topic and arrange for a speaker, especially since lecturers do not receive an honorarium, it takes them time to develop their lecture, and give up part of a Friday afternoon to present it. If you are interested, or would like more information, text Meredith Clubb at [docswife28@hotmail.com](mailto:docswife28@hotmail.com).

If you are having any issues accessing these lectures please contact Vanessa in the office at 595-2793.

## SOCIAL COMMITTEE

Joyce Gyurina: [joygy31@wi.rr.com](mailto:joygy31@wi.rr.com)

On June 17, 205 85 members and guest attended ALL's Annual Meeting and Luncheon held in the UWP ballroom. The focus groups displayed their posters, photos and information.

After a delicious lunch and dessert, president Shelly Underhill conducted the business meeting with ALL's slideshow in the background. New officers were sworn in and new by-laws were presented and voted into effect.

Joyce Gyurina introduced the entertainment, Noontides, Rachel and Jason Fort. They traveled from Nashville, TN to be with us. They were excited to be here as Rachel was born and raised in Kenosha. She met Jason at the Conservatory of Music and Dance at the University of Missouri, Kansas City. They are song writers whose music has been played on national tv networks including the Hallmark movie channel. They were much applauded and appreciated.

Joyce also thanked Doreen DeCesaro, who was our gracious greeter, Shraon Acerbi and Marion Sperer, who helped with registration and our president Shelly Underhill. She also thanked our amazing secretary, Vanessa Moravec.

**SAVE THE DATE: Monday, September 9, 2024, ALL's Annual Picnic.** It's always a fun time to get together at the picnic!

Joyce Gyurina, Social Committee Chairperson

- Wehr Nature Trail (Whitnall Park)
- Hawthorn Hollow
- Pike River North Trail
- Van Patten Woods Sterling Lake
- Chiwaukee Prairie
- Seno Conservancy Woodland Trail
- Kenosha & Racine Lakeshore hikes
- River Bend Nature Center
- Grant Park Seven Bridges Trail
- Lake Geneva Lakeshore segment

To be added to the email list for group reminders/information please email Wendi at [wendiannette@yahoo.com](mailto:wendiannette@yahoo.com).

Wendi Schneider

## Non Fiction BOOK CLUB

Clarice Rohling:  
[drohling1@outlook.com](mailto:drohling1@outlook.com)



We meet the second Tuesday of each month from 1:30 to 2:30 PM. Our small but vibrant Non-fiction Book Club zooms, (meets by Zoom only).

The next meeting is going to be on 7/9/24 at 1:30 pm, our book is: *Somehow: Thoughts on Love* by Anne Lamott

Due to the August election - we are moving our zoom date from 8-13 to 8-20 at 1:30PM.

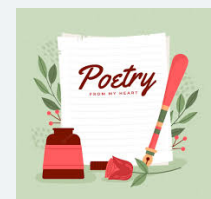
### Upcoming readings:

- August 20<sup>th</sup> book is: *All the Beauty in the World: Metropolitan Museum of Art and Me* by Patrick Bringley.
- September 10<sup>th</sup> book is: *The Sea People: the Problem of Polynesia* by Christina Thompson.

New faces are always welcome to join us. Contact Clarice at [drohling1@outlook.com](mailto:drohling1@outlook.com) or 262-653-0203 to join the mailing list and receive the link for the meetings.

## POETRY

Ron Story, Coordinator  
[ronstory45@gmail.com](mailto:ronstory45@gmail.com)



We meet the second Monday of each month, 10- 11:30 am online via Zoom.

The Poetry Focus Group will begin a new book in July. The members of the group voted to select *Ledger* by Jane Hirshfield to read and discuss during our meetings. It should be noted



**WELCOME  
to our NEW  
members!**

**April:**

Burch, Jamie Giannotti, Theresa Johnson, John Johnson, Marlyn Juliana, Judith Muratore, Joe Peterson, Sue Schleiter, Mary Kay Steenhagen, Marie VanBendegom, Bob VanBendegom, Susan Wittert, Harriett

**May:**

Chernouski, Barbara Christensen-Lee, Bonnie Frederick, Ronald Gilbert, Bruce Gilbert, Judith King, Karen Kunka, Tina Maldonado, Cynthia Smerchek, Ken Targos, Tom

**June:**

Ade, Karen Callahan, Mary Egly, Doug Fluhr, Bernard Hill, Christine Miller, Jane Springmann, Joyce Verbeten, Nancy

that this group does not attempt to write poetry — only to read and discuss specific examples by contemporary American poets.

New members are certainly welcome. They should contact Ron at: [ronstory45@gmail.com](mailto:ronstory45@gmail.com) for further information.

**PUBLICITY**

*Judy Reynolds, Coordinator*  
[reynojud@icloud.com](mailto:reynojud@icloud.com)

Our committee is always looking for creative ways to advertise. If you have any ideas or connections to any groups you belong to that might be interested in ALL please let us know.

If you are or anyone you know is interested in joining the committee please email Judy Reynolds at [reynojud@icloud.com](mailto:reynojud@icloud.com).

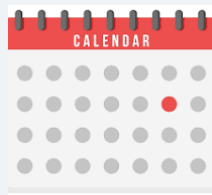
**IN LOVING MEMORY OF**



**Doris Cecchini-**  
[Please click to view obituary information.](#)

**David R. Westman-**  
[Please click to view obituary information.](#)

Please forward any information to be listed to the ALL office: [LifelongLearning@uwp.edu](mailto:LifelongLearning@uwp.edu)



**ALL Calendar**

[Click here to view the calendars for July, August, September 2024.](#)

The calendar is updated as information comes in.

ALL members know how much this organization has touched our lives by providing intellectual growth and social connection. Through several decades, dedicated ALL volunteers have continued to provide a wide array of enriching activities that gently consider our physical challenges as our minds and hearts remain open to new experiences.

Part of our stage of life is estate planning. Of course, provisions for loved ones should be our first priority, but if you are able, please, also, consider a bequest to ALL to enable it to serve seniors for years to come.

To make a donation please click:  
<https://www.uwp.edu/giving/all-giving.cfm>

If you have any questions on this matter please  
contact the ALL office at 262-595-2793.

**CLICK HERE – Visit THE ADVENTURES IN LIFELONG LEARNING website**

**Vanessa Moravec– Adventures In Lifelong Learning (ALL)**

[greco@uwp.edu](mailto:greco@uwp.edu) | 262-595-2793

ALL | 900 Wood Road, PO Box 2000, Kenosha, WI 53141

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