This summer we will again have two separate bus trips to Ravinia to hear the Chicago Symphony. This trip is an evening concert preceded by our popular tent buffet. Register for one or maybe both trips – but use separate registration forms.

See Green Registration flyer to learn about our other Ravinia trip

TRIP #1: Thursday, July 23, 2015
Program Details on the other side
Preceding the concert we’ll be dining at “A Night to Remember” tent buffet
See other side for menu

SCHEDULE:
4:00 pm Leave Tallent Hall Parking Lot by charter bus; use your parking permit.
6:00 pm Tent Buffet dinner.
8:00 pm Concert in the Pavilion
11:30 pm Approximate return to Tallent Hall.

COST: Members $94.00 (includes pavilion seating concert ticket; tent rental & service with complete food and 2 hour beverage pkg; bus cost)
Guests $99.00

REGISTRATION DEADLINE: June 19, 2015
INFORMATION:
This trip is limited to 55 people. We cannot make refunds, but we will take a waiting list to resell your ticket if you need to cancel. Questions: call Bev, 633-2304, De 654-9375, or Tricia, 498-6703

Note: ALL members will receive priority registration.
JULY 23, 2015
Chicago Symphony Orchestra
“All-Russian” Program
James Conlon, Conductor
Lise de la Salle, Piano

Mussorgsky: Selections from Khovanshchina
Rachmaninoff: Piano Concerto No. 1 in F-sharp Minor, Op. 1
Shostakovich: Symphony No. 5 in D minor, Op. 47

“A Night to Remember” tent buffet

STARTERS: SALSA CRUDA • FRESH VEGETABLE CRUDITE • CLASSIC CAESAR SALAD
ENTRÉES & COLD SANDWICHES: SUMMER VEGETABLE PASTA, TURKEY & SWISS SANDWICH • HAM & SWISS SANDWICH • CURRIED CHICKEN SALAD
SERVED WITH KETTLE-STYLE POTATO CHIPS

DESSERT: ASSORTED COOKIES
BEVERAGES: HOUSE WINES - GLASS MOUNTAIN CHARDONNAY & CABERNET SAUVIGNON;
DOMESTIC BEER - COORS LIGHT AND MILLER LITE;
NON-ALCOHOLIC - BOTTLED WATER, COCA-COLA, DIET COKE, SPRITE

Guest REGISTRATION: ALL’s DAY TRIP – RAVINIA – 7/23/15
Registration Deadline: June 19, 2015  GUEST COST: $99.00
Registration limited to 55 people
Make checks payable to UW-Parkside - ALL

NAME: ___________________________  EMERGENCY CONTACT: ________________
ADDRESS: ___________________________  CONTACT PHONE: ___________________________
CITY/STATE/ZIP: ___________________________

PAYMENT INFORMATION
PERSONAL CHECK # ___________________________  or VISA _____ MASTERCARD ___
Card # ___________________________  Exp Date _______ 3-dig code _______

Note: ALL members will receive priority registration.