SUMMER CAMP & CONFERENCE INFO 2020

EMS Number
Office Use

The information you provide below will be used to develop your camp/conference agreement for the summer of 2020. Please be as complete and accurate as possible. All dates will be considered only tentative until a completed/signed contract is in our possession. Thank you for your attention and cooperation.

Contact Person		On-Site Co	ntact		
Address		Email Address:			
Phone Number		_ Fax Number	:		
Estimated Number of Pa	articipants and Staff:	Residents _	Com	muters	
Check In: Date	Time	Check Out: D	ate	Time	
First Meal: Date	Meal (circle	e one)	Breakfast	Lunch	Dinner
Last Meal: Date	Meal (circle	e one)	Breakfast	Lunch	Dinner
Breakfastt	o am Lunch	to	pm Dinne	r to	
Ranger Hall.)					
	_Female Double Occupanc _Male Double Occupancy R _Co-ed/Family	•	•	om	
All camps will be assi	Male Double Occupancy R	room to be use	Male Single Room	ary room charge	
All camps will be assi	_Male Double Occupancy R _Co-ed/Family gned a residence lodging	room to be use ing room. This	Male Single Room ed as a sick/infirm is following State arking Permits Nee	ary room charge and County reg	ulations.
All camps will be assi Linen: Yes Blanket sheets, pillow	_Male Double Occupancy R _Co-ed/Family gned a residence lodging cannot be used as a lodgi	room to be used ing room. This Number of Paranty with linen for	Male Single Room ed as a sick/infirm is following State arking Permits Nee or an additional pe	ary room charge and County reg ded er person charg	ulations. e.
All camps will be assi Linen: Yes Blanket sheets, pillow Facilities/Meeting Room	Male Double Occupancy R Co-ed/Family gned a residence lodging cannot be used as a lodgi No and towels are supplied o	roomN room to be used ing room. This Number of Parameters in the control of	Male Single Room ed as a sick/infirm is following State arking Permits Nee or an additional pe	ary room charge and County reg ded er person charg	ulations. e.

RETURN TO THE UW-P CONFERENCE & EVENT SERVICES TO RESERVE YOUR DATES

In person: Administrative Office on level 2, L209, of the Student Center