

**The University of Wisconsin-Parkside Diversity Award**

**NOMINATION FORM**

**PART I**

1. Name of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Position/Title (e.g. Program Associate, Director, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. E-mail of Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART II**

1. Name of Nominator (s) (You): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Telephone Number of Nominator(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. E-mail of Nominator(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**PART III** – Please write a statement of nomination that includes a description of how the candidate has demonstrated commitment to the values of diversity and inclusion. Nominations must provide evidence to substantiate the contributions that the individual has made towards advancing diversity and inclusion.

*Please consider how the individual has done one or more of the following:*

* Demonstrated a consistent pattern of commitment to the recruitment and retention of an inclusive and diverse faculty, staff, or student body.
* Created programs, initiatives, or projects in the area of diversity and inclusion.
* Collaborated with campus or community groups to promote or implement programs, initiatives, or projects in the area of diversity and inclusion.
* Provided leadership and direction in building a welcoming and supportive campus climate.
* Provided significant mentorship or support to students, staff and/or faculty members who represent a particular segment of diversity within our community.
* Created curricula that enables students to appreciate and understand the dynamics of diversity and inclusion.

Please submit completed nomination form and supporting documents by **Wednesday, April 30, 2014** to

*Ed Twyman, WYLL Hall, Room 348*

Questions may be directed to 262-595-2039